

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.



**COMMITTEE IDENTIFICATION**

Name of Committee: Friends of Patrick Evans  
 Street Address: 1692 Nancy Ave  
 City, State and Zip Code: Green Bay, WI 54303

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

January Continuing 2022     Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_     Spring     Fall     Special  
 September Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_  
 Termination Report also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>
1B. Contributions from Committees (Transfers-In)	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>
1C. Other Income and Commercial Loans	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>
2B. Contributions to Committees (Transfers-Out)	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 0. <sup>00</sup>	\$ 0. <sup>00</sup>

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 2,418.15
Total Receipts	\$ 0. <sup>00</sup>
Subtotal	\$ 2,418.15
Total Disbursements	\$ 0. <sup>00</sup>
<b>CASH BALANCE END OF REPORT</b>	\$ 2,418.15
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0. <sup>00</sup>
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 30,000. <sup>00</sup>

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <u>Patrick M. Evans</u>	Signature of Candidate or Treasurer <u>Patrick M. Evans</u>	Date: <u>01/12/2022</u>
	Email: <u>patrick.evans@att.net</u>	Daytime Phone: <u>920-494-5224</u>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.





CAMPAIGN FINANCE REPORT—STATEMENT OF NO ACTIVITY  
STATE OF WISCONSIN

RECEIVED  
JAN 12 2021  
BY: anj

Note: Use of this form is required by the Ethics Commission for reporting no activity in a campaign finance filing period. Completion of this form is mandatory for committees that file on paper. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

**SECTION A: REGISTRANT INFORMATION**

A1. Name of Committee/Conduit (in full) <i>Friends of Patrick Evans</i>			
A2. Committee/Conduit ID Number (if applicable)	A3. Email <i>patrickevans@att.net</i>	A4. Phone <i>920-494-5224</i>	
A5. Mailing Address <i>1692 Nancy Ave</i>	A6. City <i>Green Bay</i>	A7. State <i>WI</i>	A8. Zip <i>54303</i>

**SECTION B: REPORT INFORMATION**

<b>B1. Report Type (Choose One)</b> <input checked="" type="checkbox"/> January Continuing <input type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input type="checkbox"/> Special Pre-Primary <input type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election <input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election				<b>B2. Special Election Date (if applicable)</b>
<b>Reporting Period</b> <i>The start date for your campaign finance report should be the day following the end date of your previous campaign finance. Example: If your previous report had a start date of January 1 and an end date of June 30, this report should have a start date of July 1.</i>  <i>Review the filing calendar with reporting periods online at: <a href="https://Ethics.wi.gov/FilingCalendar">https://Ethics.wi.gov/FilingCalendar</a></i>		<b>B3. Reporting Period Start Date</b> <i>July 1, 2021</i>		
		<b>B4. Reporting Period End Date</b> <i>December 31, 2021</i>		
<b>Party and Legislative Campaign Committees Only</b> <b>B5. Is This Report for Your General Fund or Segregated Fund Account? (Choose One)</b> <input checked="" type="checkbox"/> General Fund <input type="checkbox"/> Segregated Fund				

**SECTION C: LIMITED ACTIVITY REPORTING EXEMPTION (OPTIONAL)**

<b>Filing Exemption</b> <i>Registrants that will not accept contributions, make disbursements, or incur obligations in an aggregate amount of more than \$2,000 in a calendar year are eligible for exemption from filing campaign finance reports. Exempt status is effective only for the calendar year in which it is granted. Registrants wishing to remain on exempt status must renew each year. Candidates may not claim exemption in the year of their election before the day they appear on the ballot.</i>	<b>C1. Exemption Request and Affirmation</b> <input type="checkbox"/> Yes, this registrant is eligible for a filing exemption and would like to request an exemption for this calendar year. <input checked="" type="checkbox"/> No, this registrant is not requesting exemption
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**SECTION D: CERTIFICATION**

*I certify that the above named registrant has not engaged in any financial transactions during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills the requirements under Wis. STAT. § 11.0103(3)(d).*

<b>Authorized Representative</b>		
D1. Printed Name <i>Patrick M. Evans</i>	D2. Signature <i>Patrick M. Evans</i>	D3. Date <i>01/12/2022</i>