

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

RECEIVED
APR 06 2021

COMMITTEE IDENTIFICATION

Name of Committee: *Re-elect Rhonda Sitnikan to the Green Bay School Board*

Street Address: *315 N Greenwood Ave*

City, State and Zip Code: *Green Bay WI 54303*

BY: _____
OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary *21*
 July Continuing _____ Spring Fall Special
 September Continuing _____ Pre-Election *2021* Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ <i>400.00</i>	\$
1B. Contributions from Committees (Transfers-In)	\$ <i>0</i>	\$
1C. Other Income and Commercial Loans	\$ <i>0</i>	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ <i>400.00</i>	\$

2. DISBURSEMENTS

2A. Gross Expenditures	\$ <i>0</i>	\$
2B. Contributions to Committees (Transfers-Out)	\$ <i>0</i>	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ <i>0</i>	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ <i>929.73</i>
Total Receipts	\$ <i>400.00</i>
Subtotal	\$ <i>1329.73</i>
Total Disbursements	\$ <i>0</i>
CASH BALANCE END OF REPORT	\$ <i>1329.73</i>
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ <i>0</i>
LOANS (Balance at the Close of This Period-3B)	\$ <i>0</i>

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <i>Rhonda Sitnikan</i>	Signature of Candidate or Treasurer <i>Rhonda Sitnikan</i>	Date: <i>4/5/2021</i>
	Email: <i>Rhondasitnikan@yahoo.com</i>	Daytime Phone: _____

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Contributions (Including Loans) From Individuals

Complete Committee Name

Re-elect Brenda Strickman to the Green Bay School Board

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Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
11/2/02	<p><i>Terry Fordow</i> <i>11325 Wisconsin River Rd #452</i> <i>Murphy WI</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>		\$50.00	\$50.00
1/20/02	<p><i>Jay / Kathy Eiseck</i> <i>1125 S. Jackson St.</i> <i>Green Bay WI 54301</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>		\$100.00	\$100.00
2/1/02	<p><i>Michael / Jessica DeFrank</i> <i>2547 N. Lincoln Ave</i> <i>118 Noble Ct</i> <i>Green Bay WI</i> <i>54311</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>		\$150.00	\$150.00
2/1/02	<p><i>Amy Schaefer</i> <i>4051 Point Comfort Lane</i> <i>Green Bay WI 54311</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>		\$100.00	100.00
	<p>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>			
	<p>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>			
	<p>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#</p>			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE	\$ 400.00	400.00
TOTAL ITEMIZED CONTRIBUTIONS	\$ 400.00	400.00
TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS	\$ —	—
TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS	\$ 400.00	400.00